

FANNIN COUNTY HIGH SCHOOL BAND
Walt Disney World 2015

This document is preliminary, and subject to change.

Plans are under way to organize a spring trip to Walt Disney World pending approval by the Board of Education.

TENTATIVE AGENDA:

Wednesday , March 12, 2015

Depart FCHS at 1PM

Sunday, March 16, 2015

Return to Blue Ridge (afternoon/evening)

Two school days will be missed during the trip. This trip *is not* scheduled during Spring Break. For us to go on this trip, we will need almost 100% participation.

If you want to chaperone, you must turn your deposit in as soon as possible. We will offer these positions to already qualified chaperones that turn in the deposit first. We will develop a waiting list after we reach capacity.

EXPENSE: ESTIMATED

The expected cost of this trip for student band members is **around the \$500 range for students per quad occupancy. It will be more for 3 per room, price yet to be determined as the rooms get smaller. The above price has the band booster deduction already figured in.**

Chaperones: The Band Boosters will pay for 8 complete packages at a 2 per room rate. It will be evenly divided among all the qualified chaperones that we have room for. Adequate supervision will be provided at all times during the trip

Other Participants (non-members, non-official chaperones): Around \$600 total cost.

Exact pricing can be figured as soon as we have an accurate count.

Breakfasts and a meal voucher for lunch or dinner is included in the above price.

MEMBER ELIGIBILITY:

Any present member of the FCHS Marching Band, and any eighth grade participant in FCHS Marching Band is eligible to participate. Also, any member that moves into our community and becomes a member of our band. Each eligible member must not have any outstanding debts to the band, and must have a payment plan in place in agreement with Mr. Barnstead to take care of outstanding debts.

BAND BOOSTER ASSISTANCE FOR STUDENTS:

The Fannin County Band Booster Club will provide financial assistance to all band members (only those that meet eligibility requirements as stated above) at the amount of approximately \$100. To receive these credits a member *must commit by November 3, 2015 and be in good standing with the band with no outstanding debts.* Any student member deciding to participate beyond November 3rd, 2015 will be welcome to participate, but may not receive Band Booster assistance and only be eligible for fundraising assistance.

CHAPERONE ELIGIBILITY: Every parent or guardian of a marching band member is invited and encouraged to participate in this and every trip, but space will be limited. **The requirements for participation as a QUALIFIED CHAPERONE** include: 1) current membership in Fannin County Band Booster Club - \$20.00 per family per year, 2) participation as a chaperone on at least one band trip, 4) participation as a concession stand worker for at least one football game. 4) Worked a complete 4 hour shift at our festival Oct 11. 5) Attend at least one band booster meeting, 6) agree to all terms required of all chaperones for the protection and responsibility of students during trip, and 7) participate in required organizational meetings to be determined at a later date.

Those adults that qualify as a chaperone by November 3 will be given a stipend to defray expenses. The amount of stipend will depend on the number of qualifying chaperones participating. The club will guarantee adequate supervision by financing 8 complete trips. However, if more than 8 adults participate, the total amount will be divided equally to all.

PARTICIPANT ELIGIBILITY: All non-qualified chaperone adults and children participating with parents are invited and encouraged to participate in this trip pending any available room. All participants will be responsible for the full amount of trip and no stipend or Band Booster assistance is available. Remember, participation will be limited to first come basis according to bus room availability and hotel accommodations.

DEPOSIT: Each person must submit a \$100.00 on or before November 3rd. This deposit is completely non-refundable or transferable unless the trip is not approved or interest is not sufficient. Payments must be made by check, cash, or money order and made payable to The Fannin County Band Booster Club.

SCHEDULE OF PAYMENTS

- 1) November 1, 2014 - \$100 Deposit (Non-refundable *unless* trip is cancelled due to not enough interest).
- 2) December 1, 2014 - \$100
- 3) January 1, 2015 - \$100
- 4) February 1, 2015 - Remainder of the trip balance

Payments may be made by cash, check, money order, credit from fundraising, or a combination. Chaperone, adult, children participants will not be allowed fundraising opportunities and must submit funds by check, cash, or money order. There will be no transfers of fundraising credit or deposit payments from one person to another. All payments must be made in a timely manner - please note information under penalties. **Any person may be denied participation due to failure to meet the above payment schedule - this may also include loss of any and all funds previously submitted. It is extremely important that payments be made in a timely and responsible manner.**

FUNDRAISING: Marching members will be given opportunities to raise funds to help defray trip expenses. Each student will be credited with 25% of the profits from all fundraising programs. These proceeds will be issued when all fundraising monies are submitted. All proceeds will be issued in the form of account credits and will not be issued in cash. These funds are non-refundable or transferable in any manner. In addition, any donations that come in for the sole purpose of this trip will be evenly divided between all participating students. A student will only be credited up to the total cost of the trip less any Band Booster contributions.

CANCELLATION PENALTIES:

All payments are final and non-refundable.

No refund unless participation is not adequate or not approved.

STUDENT ELIGIBILITY: This trip is not required. Hopefully, every member of the FCHS Band will be able to participate. Each student must be in good standing with the band, owe no outstanding debts. PLEASE CONTACT MR. BARNSTEAD IF YOU HAVE ANY QUESTIONS OR CONCERNS PERTAINING TO ELIGIBILITY.

STUDENTS WITH SPECIAL FINANCIAL NEEDS: The Fannin County Band Booster Club is willing to assist any eligible student in financial need. Requests must be made by parents or legal guardian **IN WRITING** to Mr. Barnstead directly. All requests will be completely confidential. Please contact Mr. Barnstead to discuss the "Special Financial Assistance Program" before any forms or deposits are submitted.

This will be a wonderful experience - certainly a well-earned experience for our band members! If I can be of assistance, please contact me at school 706-632-7445 x1.

FANNIN COUNTY HIGH SCHOOL BAND
2015 Orlando

STUDENT CONSENT FORM

I have read the preliminary information concerning the proposed Fannin County High School Band trip to Orlando March 12-15, 2015. I understand the finances involved and agree to all terms. I am aware that there is a \$100.00 deposit person that is non-refundable. I am aware of the total price of the trip and agree to submit all monies on or before all required dates. I am aware of the penalties as related to cancellation and will agree to those terms. I understand that any person may be denied participation and forfeiture of all monies due to failure to meet the required payment schedule. I understand that special financial assistance is available and must be requested in writing through the parent or legal guardian directly to Mr. Barnstead.

Please indicate one of the following replies, make any comments and sign at the bottom of the page. Please return by November 3rd, 2015. This form is to be returned by all members of the Fannin County High School Marching Band. Please send **\$100.00 per person payable to: Fannin County Band Booster Club** with this form. Please Bring all forms and money to Mr. Barnstead directly, to deposit in the vending machine mail slot.

_____ I give my child (children) _____
Permission to participate in the FCHS Marching Band trip to Orlando March 12-15, 2015 and will accept all financial responsibilities, and terms of participation.

_____ I give my child (children) _____
Permission to participate in the 2006 FCHS Marching Band trip to Orlando March 12-15, 2015. However, additional financial assistance from the Fannin county band booster club is requested. I will agree to terms as required for special financial assistance as discussed with Mr. Barnstead.

_____ I **do not** give my child (children) _____
Permission to participate in the trip.

COMMENTS: _____

TOTAL AMOUNT ENCLOSED: _____

PARENT SIGNATURE: _____

Please submit this form and deposit by November 3, 2014

FANNIN COUNTY HIGH SCHOOL BAND
2015 Orlando
CHAPERON/PARTICIPANT FORM

I have read the preliminary information concerning the proposed Fannin County High School Band trip to Orlando March 12-15, 2015. I understand the finances involved and agree to all terms. I am aware that there is a \$100.00 deposit that is non-refundable. I am aware of the total price of the trip and agree to submit all monies on or before all required dates. I am aware of the penalties as related to cancellation and will agree to those terms. I understand that any person may be denied participation and forfeiture of all monies due to failure to meet the required payment schedule. I understand that special financial assistance is available for members of the band only and adults, chaperones, parents and other guests are not eligible for fundraising credits of any kind.

Please indicate one of the following replies, make any comments and sign at the bottom of the page. Please return by November 3, 2015. Please send **\$100.00 per person payable to: Fannin County Band Booster Club** with this form. Please bring all forms and money to Mr. Barnstead directly.

_____ I / WE WISH TO PARTICIPATE AS QUALIFYING CHAPERONES.

1) _____ 2) _____

_____ I / WE WISH TO PARTICIPATE IN A NON-SUPERVISORY ROLE

1) _____ 2) _____

THE FOLLOWING WILL BE PARTICIPATING WITH US. I / WE WILL ACCEPT ALL RESPONSIBILITY FOR THEM. (These are children, relatives, friends)

1) _____ 2) _____

3) _____ 4) _____

AS PARTICIPANTS ORLANDO WITH THE FCHS BAND, I / WE WILL ACCEPT ALL FINANCIAL RESPONSIBILITIES, AND TERMS OF PARTICIPATION.

SIGNATURE: _____ SIGNATURE: _____

SIGNATURE: _____ SIGNATURE: _____

Please submit this form and non-refundable deposit by November 3st, 2015